

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**CAUSE LIST**

**Date: 17.10.2025**

**(As directed, on ground of non-availability of the Bench, the following matters are adjourned to the dates mentioned against each Sl.No)**

S.NO	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>SR.NO. 1 WILL BE TAKEN UP ON 30.10.2025</b>			
1	<b>Original Application No. 92/2025(SZ)</b> & <b>I.A. No. 87/2025(SZ)</b> [FOR DIRECTION]	Sri Mantri Shyam Prasad, A.P. <b>Vs.</b> Govt of A.P, Rep by its Chief Secretary, Andhra Pradesh and Ors.	M/s. Sri Mantri Shyam Prasad <b>Party in Person /I.A.</b> M/s. Madhuri Donti Reddy for R1 to R4, R6 & R7 M/s. K.Ravindranath for R5
<b>SR.NO. 2 WILL BE TAKEN UP ON 31.10.2025</b>			
2	<b>Appeal No.33/2025(SZ)</b>  [Reply not filed]	M/s. Krishna Blue Metals <b>Vs.</b> SEIAA, Tamil Nadu	M/s. G.Vignesh, A.S.Y. Viquaar Anzum, M.Mohamed Aathic, E.Nivedhitha <b>Counsel for Appellant</b> M/s. Sai Sathya Jith for SEIAA
<b>SR.NO. 3 WILL BE TAKEN UP ON 08.12.2025</b>			
3	<b>Original Application No. 144/2023(SZ)(LP)</b>  [EARLIER OA NO 730/2022(PB)(LP)] [CZMA Further Report not filed]	K.Ramachandran Pillai and ors Kerala. <b>Vs.</b> The Principal Secretary to Govt. of Kerala, Department of Environment, Thiruvananthapuram and ors.	M/s.K.Ramachandran Pillai <b>Party In Person</b> M/s. E.K.Kumaresan for R1, R2, R4 to R6 M/s. Remasrimithi for R3
<b>SR.NO. 4 WILL BE TAKEN UP ON 10.12.2025</b>			
4	<b>Original Application No. 165/2023(SZ)</b>  [Earlier OA No.53/2023(PB)]  [R1 & R14 Reports not filed]	Pilli Surendra Babu, Andhra Pradesh. <b>Vs.</b> Union of India, Rep. by its Secretary, MOEF & CC, New Delhi.	M/s. Paleti V.R.Maheswararao <b>Counsel for Applicant</b> M/s.T.Raghavan for R1 M/s. Madhuri Donti Reddy for R2 to R13, R15 to R18 M/s. K.Ravindranath for R14 M/s. Pasupuleti Srinivasa Rao, AP R19 M/s. Potharaju Madhav, AP R20 M/s. Khan, AP R21 M/s. Pamuluri Nageswara Rao, AP R22 M/s. Duligala Devendra Rao, AP R23 M/s. Chalasani Ravi, AP R24

<b>SR.NO. 5 WILL BE TAKEN UP ON 22.01.2026</b>			
5	<b>Original Application No. 38/2025(SZ)</b> & <b>IA NO. 27/2025(SZ)</b> [FOR DIRECTION]  [REPORTS NOT FILED]	Gareeb Guide(NGO), Hyderabad. <b>Vs.</b> The State of Andhra Pradesh, Rep by its Chief Secretary to Govt, AP and Anr.	Dr. D.V.Rao <b>Counsel for Applicant/IA</b> M/s. Madhuri Donti Reddy for R1 & R2
<b>SR.NO. 6 WILL BE TAKEN UP ON 02.01.2026</b>			
6	<b>Original Application No. 53/2024(SZ)</b>  [State of TN Report not filed]	S.P.Surendranath Karthik, Chennai. <b>Vs.</b> Block Development Officer, Thiruvaiyaru and Ors.	M/s. KNS Law Chambers, Kaushik N Sharma, J.Jeya Sabare Eswaran , E.M.Sachin & T.Kiran Rani <b>Counsel for Applicant</b> Dr.D. Shanmuganathan for R1 to R3 & R5 M/s Sai Sathya Jith for R4
<b>SR.NO. 7 WILL BE TAKEN UP ON 05.01.2026</b>			
7	<b>Original Application No. 13/2025(SZ)</b>  [R-8 further Report not filed]	Tribunal on its own motion - <b>SUO MOTU</b> based on the News item in The New Indian Express newspaper, Chennai e-editin dated 16.01.2025, titled, " <b>Experts are alarmed as 350 turtles was ashore dead till January 2025</b> ". <b>Vs.</b> Union of India, MOEF,CC, New Delhi and Ors.	M/s. Sai Srujan Tayi for R1 Dr.D. Shanmughanathan for R2, R3, R5 & R6 M/s. Sai Sathya Jith for R4 M/s. Madhuri Donti Reddy for R7 & R8
<b>SR.NO. 8 WILL BE TAKEN UP ON 12.01.2026</b>			
8	<b>Original Application No. 64/2025(SZ)</b>  [TN State & PCB Report not filed]	S.Subramani, Thiruvallur. <b>Vs.</b> The Secretary to Govt of TN, Environment Climate Change Dept, Chennai and ors.	M/s. G.Sai Narayana Vasan & S.R.Gulshankumar <b>Counsel for Applicant</b> Dr.D.Shanmughanathan for R1 to R3, R5 to R7 M/s. Sai Sathya Jith for R4 M/s. Municipal Commissioner, Thiruvallur Municipality R8 ( <b>Notice Served on 09.05.2025</b> )
<b>SR.NO. 9 &amp; 10 WILL BE TAKEN UP ON 13.01.2026</b>			
9	<b>Original Application No. 67/2025(SZ)</b> & <b>IA NO 67/2025(SZ)</b> [FOR IMPEADING]  [TNPCB Report not filed]	K.David Johnson, Chennai. <b>Vs.</b> The District Collector/District Magistrate, Kancheepuram and ors.	M/s. S.Pavesh Kannan, VSR.Iyyappen & M.Panneer <b>Counsel for Applicant/IA</b> Dr. D. Shanmuganathan for R1 & R5 M/s. R.Thirunavukarasu for R2 M/s. Sai Sathya Jith for R3 & R4 M/s. R.Dillikumar, S.Ganeshkumar & D.Prasanna for R6 M/s. M.Vijayan, Dhakshi Enterprises R7 ( <b>NOTICE SERVED ON 09.05.2025</b> ) M/s. M.Vijayan, Ragavi Power Tech R8 ( <b>NOTICE SERVED ON 09.05.2025</b> )

10	<p><b>Original Application No.</b> <b>132/2023(SZ)</b></p> <p>[EARLIER OA NO 312/2022(PB)(LP)]</p> <p>[Karnataka State Interim Report not filed]</p>	<p>Vilasini Ramkumar and Ors. <b>Vs.</b> State of Karnataka, Through its Chief Secretary, Bangalore and Ors.</p>	<p>M/s. Vilasini Ramkumar <b>Party In Person</b> M/s. Darpan for R1 &amp; R5 M/s. H.K.Vasanth for R2 M/s. Mukesh Kumar for R3 M/s. T.V.Sekar for R4</p>
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Join from the NGT-Southern Zone (Hybrid) Meeting link: Meeting id-1700 79 5838

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For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in **NGT, SZ, CHENNAI**. Please visit our link:

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**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that –

**VIDEO is always on OFF Mode and MIC is always on MUTE mode**

1. Video should be switched ON only by the parties to a case **immediately** when the concerned Item No. is called for hearing.
2. Mic should be UNMUTED only by the party speaking.
3. Generally attendance will be marked only when the video is visible.
4. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

**Note 1**

A prayer for adjournment will be considered as per Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020.

**Note 2**

As indicated in the Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020, reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

**REGISTRAR**